

## **Talisman Against Obsession Devised by Alan Bennett for the Protection of Dr.Felkin**

The talisman during these operation lies unveiled and outside the circle.

‘E’ HEKAS, HEKAS, ESTE BEBELOI!

*I, Yehi Aour, a frater of the Golden Dawn in the Outer, and members of the R.R.et A. C., am this day about to consecrate a talisman of Tiphareth, for the protection of against obsession of Frater F. R., and to this end I have formulated thereon the appropriate symbols and words. But inasmuch the beginning of wisdom is the fear of YHVH, let us all kneel down together and say:*

*From thy hands oh Lord, cometh all good, from thy hands flow down all grace and blessing. The characters of nature with thy fingers hast thou traced, but none can read them, save he has been taught in thy school. Therefore, even as servants look unto the hands of their masters, the handmaidens unto their mistresses: even so do our eyes look up unto thee! For thou art our help! Oh Lord our God! Who should not extol thee, Who should not praise thee, Oh Lord of the Universe!*

Perform lesser banishing ritual of the pentagram and hexagram (Sol) over talisman, saying:

*I exorcise ye, impure and unclean spirits of the Elements, dwelling in this creature of talismans. By the flaming star of the unconquerable will, by the symbol of the rose and cross, And by the symbol of the divine name YHShVH, I say unto ye: depart!*

Lesser banishing ritual of the Hexagram.

*I exorcise ye, evil spirits of the planetary spheres dwelling in this creature of talismans.  
By the mystical seal of Horus,  
By the symbol of life,  
And by the divine name ARARITA!  
I say unto ye: depart!*

Exorcise with water, Consecrate with fire. Invoke the forces of Sol.

‘F’ INVOCATION OF THE HIGHER

*Thee I invoke, spirit of Osiris triumphant, divine lord and god of dwellers upon the Earth.*

*Thou, who art known to us by the symbolic name YHShVH as thou manifested glory upon Earth as man, became God through perfected self—sacrifice, Osiris, man almighty, hear and aid!*

*Thou, whose blood was shed by the Arkhons of the Earth, that through thy suffering all mankind might find thy throne. Osiris, man almighty, hear and aid!*

*Thou, whose Love and Mercy didst reveal to man the Golden Gateway of the Path of Sacrifice; who did open the way to Immortality to men. Osiris, Man Almighty hear and Aid!*

*Glory of aeshoori, lord of life triumphant over death: Glory of the Word incarnate, glory of the Son Divine; Holy aeshoori hear my prayer!*

*Come unto me, divine soul of my brother Finem Respice'*

*Osiris suffering for that thou art clothed with one body of flesh. Come thou art unto me to aid me. Vitalise thou*

*this mine operation of the magic arts that I may bring cure and healing into the body wherein is made thy habitation.*

Binding the talisman with a magic cord, say:

*Lo, even as I do now physically bind this creature of talismans: so let there be restriction placed upon the larvae of evil. Even as I bind this talisman on Earth, so let the larvae that betime obsesses Frater F.R. be bound and restrained. ELOHIM! let there be unto the void restriction.*

Veiling the talisman say:

*And even as I do now veil and envelope with blackness, this creature of talismans, so let the larvae that betimes obsesses Frater F.R. be blinded in darkness and in fear. And may the holy names, the standards, and ensigns of the mighty God hereon engraven and depicted, create and institute herein and elemental force, which may become powerful with the help of YHShVH to guard and protect Frater FR<sup>34</sup> from the larvae that betimes obsesses him. Even as it is written herein ALHIM GBR' Elohim hath protected him.*

`G'

Place talisman without the western gate.

*So let this creature of talismans become for Finem Respice a powerful and holy guard and protection having two-edged swords turned every way to guard his magic aura or sphere of sensation.*

Admit, bar and purify.

*Creature of talismans I purify with water. Consecrate, formulating pillars.  
Creature of talismans, I consecrate thee by fire.*

Now in a loud clear voice recite the following declaration:

*Hear me, ye divine lords and forces of the Hall of the Twofold Manifestation of Thmaist: Hear me, divine spirit of my God! Osiris glorified and triumphant; hear Thou me, Oh divine genius of my Frater Finem Respice: Ye all spiritual and holy powers, hear my prayer and aid!*

*I, Yehi Aour, a brother of the Order of the Golden Dawn in the Outer and an Initiate of the 5=6 Grade thereof A lord of the paths in the portal of the Vault of the Adepts; A Zelator Adeptus Minor Ordinis RR.etA.C.: Do at this time propose to constitute and prepare a holy magical talisman of great virtue and efficiency against obsessions; in accordance with the sacred rites and mysteries of our order, and by the knowledge that is mine inheritance from a bygone age.*

*And I do this thing that I might bring aid unto the soul of my Frater F. R. who betimes is attacked by a terrible obsession which he is unable to resist. For at time there entereth into his Daath an evil and opposing force of the nature of the Qlipoth: causing him to lose control of his thoughts and actions, and establishing itself as the lord and master of his reason for a time.*

*Hereby cometh woe unto him, and woe to those that love him; woe to his Soul and woe to his mind and body. And of himself he is unable to defy this evil power. And of himself he is unable to defy this evil power.*

*Wherefore doth it rest alone with God who is father, and the Lord, and the great master of our destinies, to bring him aid. Wherefore is this magical operation is but one prayer to him, the vast one; that he will in his great mercy see fit to grant my supplication: and so to strengthen my will and my power that I may become his minister*

*in this great work. Endowed with a power beyond the power of my own soul:  
being able to make magical and perfect this creature of talismans. Mighty in the name of  
God, in whom is all glory and all compassion.  
Oh Lord of Humanity, Oh Osiris, Perfect through sacrifice — not unto me, but unto thy name  
be the glory of this work.*

‘H’

Place the talisman at the foot of the Altar and say:

*Now therefore, in the name of Osiris triumphant, do I proclaim that with divine aid I will this night  
prepare a potent spell, a charm, and a working of magic arts: which shall so operate upon this  
creature of talismans which now, corded and veiled, lieth at the foot of the altar. Also to make  
thereof a very potent throne and seal of power so that thereby my Frater Finem Respice may be  
delivered from his adversary, to the end so that his soul may glom God the vast one, and his body  
becomes again a temple of the living God And I swear by him that sitteth upon the holy throne,  
and that liveth forever in the glory of the heavens, that this my aim shall be fulfilled, and that this  
my Frater so shall be delivered, that these powers, larvae or shells which obsess him, be they  
many or few, weak or mighty shall be so cast out unto the uttermost darkness. And if this thing I  
lie, then may the evil powers I exorcise fall upon me and destroy even me: for so I will it but that  
my Frater may be freed*

‘I’

*Behold, ye sons of the mighty! I have sacrificed unto ye, and have made my oblation: I have moved  
ye in power and presence: fulfilled are the mystic rites, formulated is the magic chain, declared is  
the object of mine operation. Wherefore do I say, Move show yourselves, rise and come forth: for  
that all things are now prepared and made perfect in the great names and powers of God the vast  
one and mighty; for the commencement of mine invocations.*

*Wherefore, delay not to come hither and serve me for that in me is the knowledge of the mystic  
rites that bind thee. Declared in my name, formulated is the object of my working: perfect is the  
preparations of my charm.*

*Feel ye and receive then the subtle perfumes and suffumigation of art: accept ye these  
pleasant sacrifices, and the pure oblation.*

Place talisman on Altar (within White Triangle). Left hand on it, right hand holding sword  
vertically over it.

‘J’

#### Invocation

*Hear me then therefore oh ye divine powers and forces whose names and symbols I have  
placed therein. Hear me, leader of God's hosts, oh Prince Mikhael who art like unto  
God. Behold herein the symbol of thy power, the magic sword of God wherewith thou did  
slay the Dragon Apep.*

*Holy Mikhael, prince of God, consecrate thou the emblem and cidolon of this sword:  
making therefore a two-edged sword flaming, destroying forever the larvae that  
obsesses. Hear me! Evil powers of the dragon of evil! Dwellers in the dark path! Larvae  
that obsesses!*

*Even into the great symbol of the dragon herein engraved: By and in the name of  
God, LA., and of 35 & 36 the Great avenging Angel HUA, do I bind and conjure thee.*

*And even as the sword of Mikhael pieced thrice the coils of the stooping dragon Leviathan; so shall ye be pierced, cut off, and destroyed, except ye depart forever and ever, and strive no more to obsess the body of my Frater Finem Respice.*

*Flee then, to the ends of the East: or behold forever the bright glory of the dawn, and inhale forever the sacred perfume of the rose. Flee then to the South: or burn forever in the fire and wrath of God. Flee then to the West: but the great terror of the vast depths of the waters be upon ye.*

*Above the are the overshadowing wings of the Holy*

*Flee then to the North: or be cast down forever into the uttermost depths of the Earth. Flee then to the beneath: take again your abodes amongst the beasts of the field; for the name of the Avenger is uttered against ye.*

*Only flee not above; for there is established one light of the holy three; And the Mount of Abiegnus: and the Fire of the lamb of God. Not thither can ye flee.*

*For I swear unto ye by the great name of the avenger HUA, that if once again ye seek to attack and obsess him who weareth this holy talisman of art: that ye shall be thrice pierced with the holy sword of him who is like unto God: and that it shall be with thee as with the symbol of the dragon engraven herein: and ye shall be cast down forever unto the abodes of the chained ones and shells: where the worm dieth not and the Fire is never quenched: and ye shall be cut off from God, and from man, and from brute: and ye shall everlastingly endure the most horrible torments; and ye shall never rise no more again! For learn the promise of God which he hath made a covenant unto the Son of Man; which is engraven herein in letters of fire through thrusting. For God hath said:*

*'Upon the lion and the adder shalt you go, and the young lion and the dragon shalt trample underfoot. 'Hear me, lord of the silence, Oh Harpocrates enthroned upon the lotus. Behold, herein the symbol of thy majesty: even the image of the child standing upon the lotus in the sign of silence.*

*One, and behind thee is the gleaming glory of the dawning sun.*

*Immortal child of immortal godhead: hear my prayer, and aid thou me in this my magical working. Let a ray of thy presence enter into this magical eidolon, so that this creature of talismans may presently become a sure and certain protection against all obsessions and attacks: so that whosoever weareth it shall be protected, guarded and assisted by the unassailable might of thy purity, that*

*the power name herein engraven may be manifested in presence: and that whosoever bears or wears this talisman may be overshadowed by the protecting wings of the holy Elohim of Life.*

*So that the words of God herein declared may be fulfilled, as it is written:*

*Fie shall chase his angels concerning thee, to guard thee in all thy ways. They shall bear thee in their hands.'*

*Take up the talisman in the left hand, smite thrice with the sword, then hold aloft in the left, with the sword elevated in the right. Stamp thrice with the left foot.*

*'K'*

Place the talisman towards the North and repeat the Oration:

*The voice of the holy invoked powers said unto me, let me shroud myself in darkness, peradventure thus shall I manifest myself in light. I am the only being in an abyss of darkness. From darkness came I forth ere my birth, from the silence of a primal sleep.*

*And the voice of ages answered unto my soul, creature of talismans, the light shineth in the darkness, but the darkness, comprehendeth it not. Let the mystic circumambulation takes place in the path of darkness with the symbolic light of the occult science to lead the way.*

`L'

Take up talisman in the left hand, holding Lamp in " 138 right. Start the circumambulation. Bar at South after placing it on the ground, purify and consecrate with water and fire. Formulate Pillars. Lift talisman with left hand, turn and facing west say,

*Creature of talismans, twice consecrate, thou mayest now approach the gate of the west.*

`M'

Pass to west, carrying talisman in the left hand. Face southeast, partly unveil talisman, and smite it with the flat of the sword while saying:

*Thou canst not pass from concealment unto manifestation save by virtue of the name ALHIM Before all things were the chaos and the darkness and the gates of the night. I am he whose name is darkness. I am the Great One of the Paths of the Shades. Rise, therefore into operation before me, for I am he in whom fear is not. Thou has known me now, so pass thou on.*

`N'

Circumambulate with talisman, halt at north, Place talisman on ground, 40

bar and purify, and consecrate with water and fire and

say:

*Creature of Talismans, thrice consecrate, Thou mayest approach the Gate of the East.*

Hold talisman aloft.

`O'

Hold telemata in left hand, lotus wand in right, assume hierophant's form Partly unveil telemata, smite it with flat of sword, and say:

*Thou canst not pass from concealment unto manifestation save by virtue of the name YHVH After the formless and the void and the darkness, then comes the knowledge of the light. I am the light which rises in darkness. I am the exorcist in the midst of the exorcism. Rise therefore into operation for I am the wielder of the forces of balance. Thou hast known me now so pass thou on unto the cubical altar of the universe.*

P,

*Place talisman on altar, go to the east of altar, hold left hand over talisman, and sword over it erect and say:*

### Potent Invocation

*I am yesterday, today and tomorrow, for I am born again and again, I am the guider in the east, the lord of resurrections who cometh forth from the dark and Whose birth is from the house of death. Thou art the creature of talismans whom I have created in my power, Thou art mighty against obsessions, Thou art mighty against attacks. I am the lord of the shrine which standeth in the centre of the earth. He is in me and I in him. thou art the creature of my thought, thou art the manifestation of my will, thou art a creature of talismans having power; power against the larvae that obsesses.*

*I am the radiance in which Ptah floateth over his firmament, I am he who bursteth the bonds uttermost extension in my name. I bring to its fullness the force which is hidden in me.*

*Thou art fashioned by my hands. I have implanted in thee my divine spirit, Thou art become powerful, powerful, powerful against the demons that attack. I travel upon high, I tread upon the firmament: I raise a flame with the flashing lightning of mine eye, I fly forward in the sphere of the daily-glorified Ra.*

*Thou art myself mine image, my shadow: I have fashioned thy form, I have fashioned thy soul, I have made thee a creature of my thought: powerful art thou forever thee a creature of my thought: powerful art thou forever against the larvae that obsesses. If I say come upon the mountain, Behold! the celestial waters will flow at my word!*

*For I am Ra incarnate: I am Khepra in the flesh. I am the living image of my father Mum, lord of the city of the Sun.*

*Thou art my mind, thou art my thought: In thee I make shine forth my godhead.*

*In thee I manifest my power: making thee mighty against all spirits, even against the demons and larvae that obsess.*

*The god who commands is my mouth! The god who commands is in my heart! My tongue is the scantily of truth! A god sitteth upon my Lips!*

*My words are accomplished every day and the desires of my heart realizeth itself, like that of Ptah when He createth his works.*

*Thou art the image in my mind, thou art the desire of my heart: There is given unto thee - life, strength, health: Thou rejoiceth in thy life which I have given thee: Thou continually accomplish thy work; Thou draweth power threefold, from the daily-glorified Ra.*

*Thou art the restriction of evil.*

*Thou art the dawning of the new light and life. Thou art all-powerful in Earth, in Heaven and in Hell. Thou destroyeth all that attack thee:*

*I have given thee power against all spirits in the Universe! Terrible is thy might! restless is thy power! No spirit of the firmament or of the fire: of the water or of the air, of the Earth, or of the Beneath can prevail against thee. Thou protecteth him who shall wear thee, Thou defendest my Frater Finem Respice who is here present before thee: Thy power is for him, Thy aid is his right: Thou goest with him whithersoever he goeth, whether thy body is with him or not. Continually doest thou aid him: drawing ever life and pleasure from the Godhead which is mine. Never can he fall again, for I have formed thee and fashioned thee with my hands as a holy talisman of threefold power, protecting as a sun and as a shield in time of trouble. No temptation can overcome him; no larvae can ever more obsess: Thou art unto him forever as a guard holy of two-edged swords flaming against his adversaries. While he lives thou livest: when he dieth, Thy spirit is released: having accomplished thy work when thou shalt flee unto the gate of the setting sun, Thou shalt pass with him in his boat of evening, Thou shalt enter him unto the fields of AHURA (A-hoora)*

*For I have fashioned thee with my hands; I have created thy life from nothing: Thou livest in me and I in thee. Over thee has my word and my will, dominion everlasting, none can dismiss thee, none can disperse thee or destroy. None can give into thee rest, and glory everlasting in the field of AHURA. But thither shalt not thy freed spirit flee until my Frater Finem Respice, unto whom I have appointed thee as guardian, shall die in peace: Not until thy work on earth is accomplished can thou gain the immortality of life*

Elevate the consecrated sigil toward heaven, remove the veil and cry in a loud voice:

*Creature of talismans, now and forever all-powerful .against obsessions. Long hast thou dwelt in darkness; quit the night and seek the day!*

Place telemata in the triangle (on the altar). Hold the sword over it while saying:

*Wherefore by the names, rites, words, thoughts and powers already rehearsed By the will of the godhead; by the aid of the divine Osiris; and of the higher soul of my Frater F. R., do I conjure upon thee the power of evermore protecting my Frater FR, known in the outer world as Robert W. Felkin, from all obsessions and attacks of every spirit that lives; and do I seal and bind in thee this my will and decree in the mighty words of God the Vast One!*

*Khabs am Pekht Knox Om Pax Light in Extension*

‘R’

*As the Light hidden in darkness can become manifest therein so shalt thou become manifest from concealment into operation.*

Take up sigil in the left hand, standing East of altar, facing West, recite the following invocation:

A Conjunction of Dignitaries

*Hear me! Ye lords and rulers of the elemental powers whom I have invoked; Hear me! for I have moved Thee in power and presence; Hear me! for I know your names!*

*Come unto me Oh elemental image of Harpocrates; divine SAH of the lord of the lotus. Come unto me, and make powerful the dweller in this talisman which I have fashioned with mine hands, whose soul is the creation of my will. I am Har-par-kra-tist, lord of silence: I am the lord of the lotus: I come forth protecting from the gate of the east. I am encircled with the mist of the morning. I am the babe in the egg of the blue:*

*My mother Nuit hath extended over me her wings. Thou art the work of my fingers. I have fashioned thy form, I have created thy soul: I am powerful against all spirits that attack. I live in thee: I bestow upon thee my powers. Mighty art thou to protect against obsessions. YHVH Eloah ve-Daath, and in the name of AGLA do I Invoke thee!*

*I am Mikhael, leader of god's hosts: in my right hand is the sword and flame. I pierce the coils of the stooping dragon.establish in darkness the light of the holy three.*

*Thou art the work of my fingers. I have fashioned thy form. I have created thy soul. I destroy the powers of evil, the demons that attack: I live in thee, I bestow upon thee my powers. Mighty art thou to cast out and destroy the evil ones of the earth. Come unto me, light of the dawn overshadowing: Make light and glorious the one dweller in this talisman:*

*Come unto me, in the great name Elohim Gibor, the name protecting.*

*I am the dawn, light of the morning: I am the sun in his rising, I have passed through the hour of the cloud and of the night. I am come forth in the splendour of the daily-glorified Ra, and before me the shadows of the night rolled back, and the darkness hasteth away.*

*Thou art the work of the fingers. I have fashioned thy form: I have created thy soul. I disperse the dark mists of the nighttime. I live in thee. I bestow on thee my powers. Thou art*

as the dawn:

*Mighty art thou as thou banishest the darkness of evil. I will declare the decree: YHVH hath said unto thee:*

*Thou art my son: this day I have begotten thee. Thou shalt rule them with a rod of iron, Thou shalt break them in pieces like a potter 's vessel. Surely shall he deliver Thee from the snare of the Powers of the air: and from the demons of corruption.*

*He shall cover thee with his feathers: under his wings shall thou trust: His truth shall be thy shield and buckler.*

*Thou shalt not fear the terror of the night, Nor the arrow which flieth by day, Nor the pestilence that stalketh in the darkness, Nor the destruction that wasteth at noonday.*

*A thousand shall fall at thy left hand, and tens of thousands at thy right hand But I shall come not nigh thee. Only with thine eyes shalt (thou) behold and see the reward of the evil ones.*

*because thou hast the lord my refuge: even the most high; thy habitation. There shall no evil befall thee; neither shall any plague come nigh thy dwelling. For he shall keep his angels charge concerning thee. To keep thee in all thy ways. They shall bear thee up in their hands lest any time thou dash thy foot against a stone.*

*Thou shalt go upon the lion and the adder: the young lion and the dragon shall thou trample underfoot. Because he has set his love upon me, therefore will I deliver him: I will set him upon high, because he hath known my name.*

*He shall call upon me, and I will answer him, I will be with him in trouble, I will deliver and honour him. With length of days I will rejoice Him, and will show him my salvation.*

Place talisman between pillars and charge it with the enterer Sign. Take it in left hand and repeat foregoing conjuration, charge again till it has now been recited four times and then consecrate finally with water and fire.

'S,

Remove the bind, and smite with sword and proclaim:

*By, and in the names, rites, the divine Osiris, words and symbols already rehearsed I invoke upon thee the power of delivering from obsessions and of casting out demons that obsess.*

Circumambulate thrice, holding sigil in right hand. (When arrived at East, facing East) say (while doing appropriate Signs - enterer and silence):



*Holy Art Thou Lord of the Universe!*

*Holy Art Thou whom Nature hath not formed! Holy Art Thou the Vast and Mighty*

*One! Lord of Light and of Darkness*

Sigil is given to F.R. to hold the potent invocation is repeated. Proclamation

And now! in and by the powers whom I have invoked: in the name of the Lord of the Universe, and by mine own authority and will: do I declare that this creature of talismans hath been duly consecrated, <sup>45</sup> formed and prepared; in accordance with the sacred rites. I declare that it is powerful against obsessions: I declare that it is a sure defence against attacks: I declare that as liveth the Lord of the Universe and mine own higher soul, it shall for ever deliver this my Frater Finem respite from the demons that have betimes obsessed him.

‘U’

*Take talisman back and place between pillars and say:*

*Herein are engraven and depicted the standards, signs, seals and powers mighty against attacks and obsessions. On one side is shown the dragon of evil, even Leviathan and the crooked serpent, pierced thrice by the sword of the great Archangel Mikhael, which is Dexter in chief held by a hand about which is glory.*

*Sinister: There is a blazoned star of evil restricted, the limitation of the rule of the evil ones: therein is the great name of God the vast one AL: as it is written ‘Where are now their Gods?’ About it is written in letters of fire, in Hebrew, that which signifieth.*

*‘Upon the lion and the adder shalt thou go and then the young lion and the dragon shalt thou trample underfoot.*

*These words are in the Hebrew tongue and are taken<sup>ae</sup> from xci.th Psalm, verse 13, and their colours are the colours of fire, because that by fire is the evil purged and cast out.*

*Upon the other side is the symbol of defence and protection, is that of the child Harpocrates, clothed in white and surrounded by an egg of blue. he is in the sign of silence, and in his right hand is the symbol of immortal life. He standeth upon the lotus of the waters, the flower of the holy Isis: and behind him ariseth the glory of the Golden Dawn, Upon whose golden beams cast athwart the Blue, appear the letters of the holy name ELOHIM GIBOR, which signifieth God hath covered or protected. Dexter, and sinister chief are the symbols of the holy wings of the chariot of the gods, whereon is formulated the name of strength through sacrifice YHShVH: and in the midst of each is the great symbol of*

*the eye of Horus, showing that the dweller herein shall never sleep, but always live in the light and act.*

*And from each winged disk there issueth a hand bearing the symbol of Life. And about it is written the versicle in Hebrew from Psalm xci., verses 11 and 12, of which the interpretation is ‘He shall charge his angels concerning Thee, To keep Thee in all thy ways, The shall bear Thee in their hands.’ Which is the colours symbolic*

*of the divine light from Kether brought down into operation in the ruach in Tiphareth.*

‘V’

*And concerning this holy talisman of art, I charge thee that thou ever keep it as a thing sacred and holy: revere the holy names of God therein inscribed Revere the*

*symbols of the mighty ones that are thereon; finally treat with love and brotherly and care the elemental magical entity which I have this night invoked and sealed therein. Offering unto it of the water and the scent of fire, and pure oblation, so shall thy love for it at once be thine own safeguard from attack, and thy deliverance from the evil; and shall presently bring the dweller of the talisman unto the glorious light of the freed spirit of God*

*All this is brilliant and flashing. Wherefore by God's grace, having come thus far, let us kneel down together and say:*

#### PRAYER UNTO THE HIGHER

*Unto thee, sole wise, sole mighty, sole eternal one, be praise and glory forever! Who hast permitted the dweller of this talisman who now kneeleth before thee, to penetrate thus far into the sanctuary of thy mysteries! Not unto me, but unto thy name be the glory. Let the influence of the divine ones descend upon it and teach unto it the mystery of one life. Let it be strong pure and holy, so that it will fail not in the hour of trial; but that its name may be written upon high, and that its genius may stand in the presence of the holy One, in that hour whence the Son of man is invoked before the Lord of Spirits, and its soul in the presence of the Ancient of Days. Oh Lord of the Universe. Oh spirit of life, Oh Holy who art all hope and truth, let it become indeed mighty against all spirits that attack and would seek to destroy our souls. Amen!*

Take from F.P. the Talisman, place it in its cover, with hypericum, incense and the amethyst and say:-

*Thus, then, have I completed this mine operation of art: I have made an everlasting protection for thee:*

*I have delivered thee from the enemy that wrought thee ill . Thou hast no more now to fear from that horror, for the wings of the Godhead overshadow thee in peace.*

*Take then this creature of talismans in thy care, and guard it and love it well. Never reveal to any other this operation of mine, never mention that thou bearest this talisman, never show to any but thyself. Never reveal that mystery of the dweller therein, or declare my name as one who wrought thy help. So shall it be well with thee forever, and thou shalt go upon the lion and the adder, and the young lion and the dragon shalt thou trample underfoot. And he shall give his angels charge over thee, to keep thee in all ways. They shall bear thee in their hands.*

'W,

Close with the formula of Osiris.

FRATER I. A.'s TALISMAN

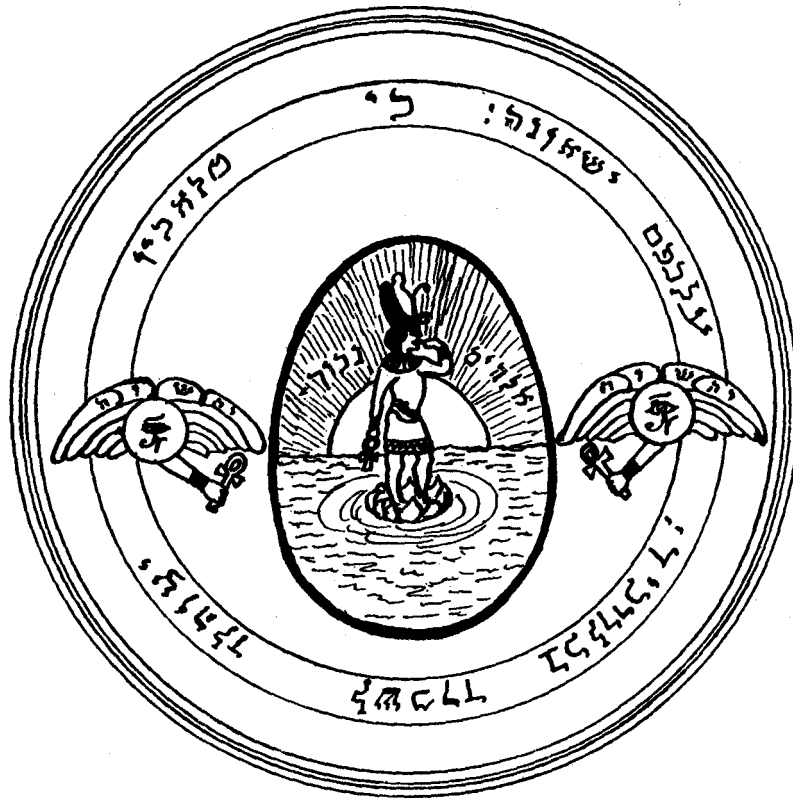
Obverse



*'Upon the Lion and the Adder shalt thou go  
And the young Lion and the Dragon shalt  
thou trample underfoot'*

FRATER I.A.'s TALISMAN

Reverse



*'He shall charge His Angels concerning thee, to keep thee in all thy ways. They shall bear thee in their hands'*